

Upon recording mail copy to:
State Engineer's Office
901 S. Stewart Street, Suite 2002
Carson City, NV 89701

DOC # 4621687

08/12/2016 04:26:06 PM

Requested By
TRUCKEE MEADOWS WATER AUTHORITY
Washoe County Recorder
Laurence R. Burtress - Recorder
Fee: \$0.00 RPTT: \$0.00
Page 1 of 29



OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 62844 Certificate Number _____

This space reserved for
county recorder's use only

**AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER
FOR DOMESTIC WELLS**

State of Nevada)

: ss

County of Washoe)

I, Elizabeth Crook

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the owner of record

agent for the owner of record who is Washoe County & TMWA

of all a portion of 62844 as indicated in the records of the

check one permit/certificate no. or decreed right

Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:

13.74 afa

*enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well
acre-feet annually from the above water right.*

The water right or portion of water right relinquished was appurtenant to the land more particularly
described as follows:

Please refer to attached exhibit "A"

describe the place of use by quarter sections, section, township, range M.D.B. & M. and assessor's parcel numbers

\$300 FILING FEE MUST ACCOMPANY THIS AFFIDAVIT

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. & M. and assessor's parcel numbers)*

Please refer to attached exhibit "B"

-
4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.
5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.
6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.
7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is not submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.
8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

Permit/Cert No. 62844

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.
10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 29th day of June, 20 16.

Elizabeth Crook
Affiant's Signature

Elizabeth Crook
Affiant's printed name

State of Nevada)
 : ss
County of Washoe)

Subscribed and sworn to before me on

this 29 day of June, 20 16.
by Elizabeth Crook

Eden A. Catudan
Notary Public Signature

1355 Capital Blvd. Street Address
Reno, NV 89502 City, State, ZIP
(775)834-8289 Telephone Number
 EDEN A. CATUDAN Notary Public - State of Nevada Appointment Recorded in Washoe County No: 16-1029-2 - Expires December 16, 2019

Notary Stamp

APPROVED: This 1 day of August, 20 16.

Kelvin Hickenbottom, P.E.
State Engineer's signature

Kelvin Hickenbottom, P.E.
Print State Engineer's name

Exhibit "A"

FEB-27-97 110 14:59

WASHOUCOUNTY UTILITY DIV

PLA NO. 0007310

L-04

62844

ITEM 7 - PROPOSED LINES OF USE

Township 20 North, Range 20 East, Mount Diablo Meridian

Section 1 - All
Section 2 - All
Section 3 - All
Section 4 - E 1/2
Section 9 - E 1/2
Section 10 - All
Section 11 - All
Section 12 - All
Section 13 - All
Section 14 - All
Section 15 - All
Section 16 - E 1/2
Section 17 - All
Section 18 - All
Section 19 - All

Township 20 North, Range 21 East, Mount Diablo Meridian

Section 5 - All
Section 6 - All
Section 7 - All
Section 8 - All
Section 17 - All
Section 18 - All

Township 21 North, Range 20 East, Mount Diablo Meridian

Section 23 - All
Section 24 - All
Section 25 - All
Section 26 - All
Section 27 - All
Section 34 - All
Section 35 - All
Section 36 - All

Township 21 North, Range 21 East, Mount Diablo Meridian

Section 19 - All
Section 30 - All
Section 31 - All
Section 32 - SW 1/4

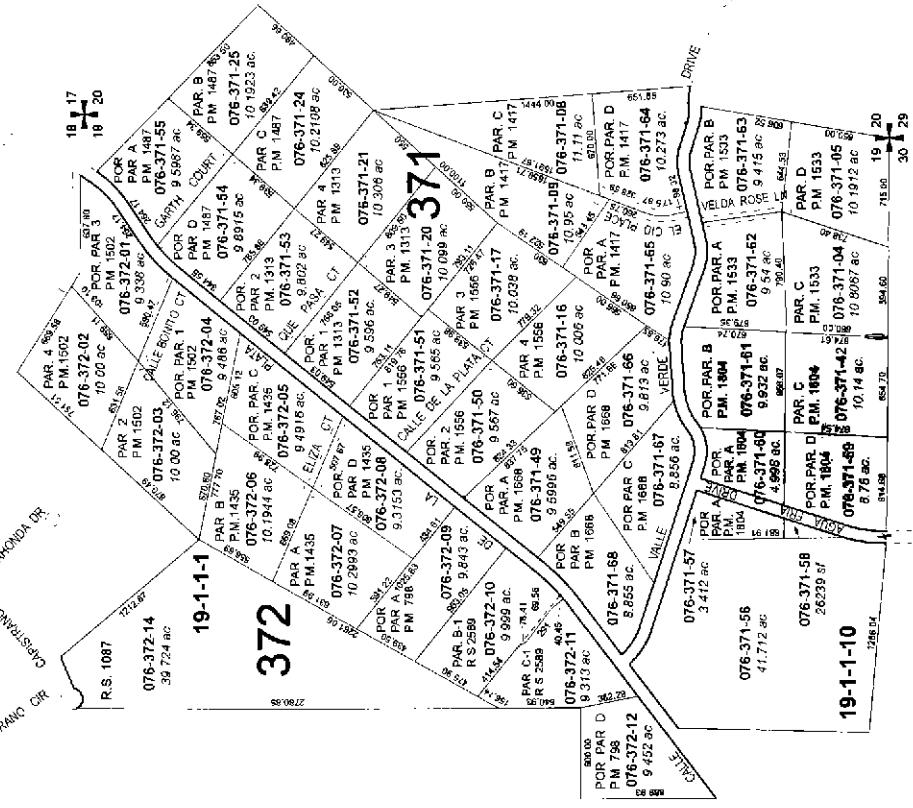
MAP OF DIVISION INTO LARGE PARCELS # 23 SPANISH SPRINGS VALLEY RANCHES - UNIT 2

RECORD OF SURVEY # 1095

PORTIONS OF SECTIONS 18 & 19 T21N - R21E

DIREC.
DRIVE:
RAMONA DR.
CAPISTRANO CIR.
AMIGO CIR.

13 18
24 19

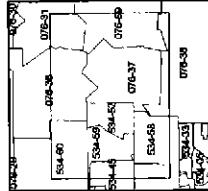
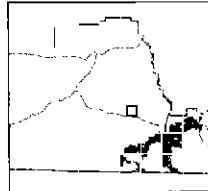


Assessor's Map Number
076-37

STATE OF NEVADA
WASHOE COUNTY
ASSESSOR'S OFFICE
Joshua G. Wilson, Assessor
1011 East Ninth Street
Building D
Reno, Nevada 89502
(775) 786-2231



Feet
0 200 400 600 800
1 inch = 800 feet



created by: **TWT 6/27/2011**
last updated: **NSB 6/5/12**

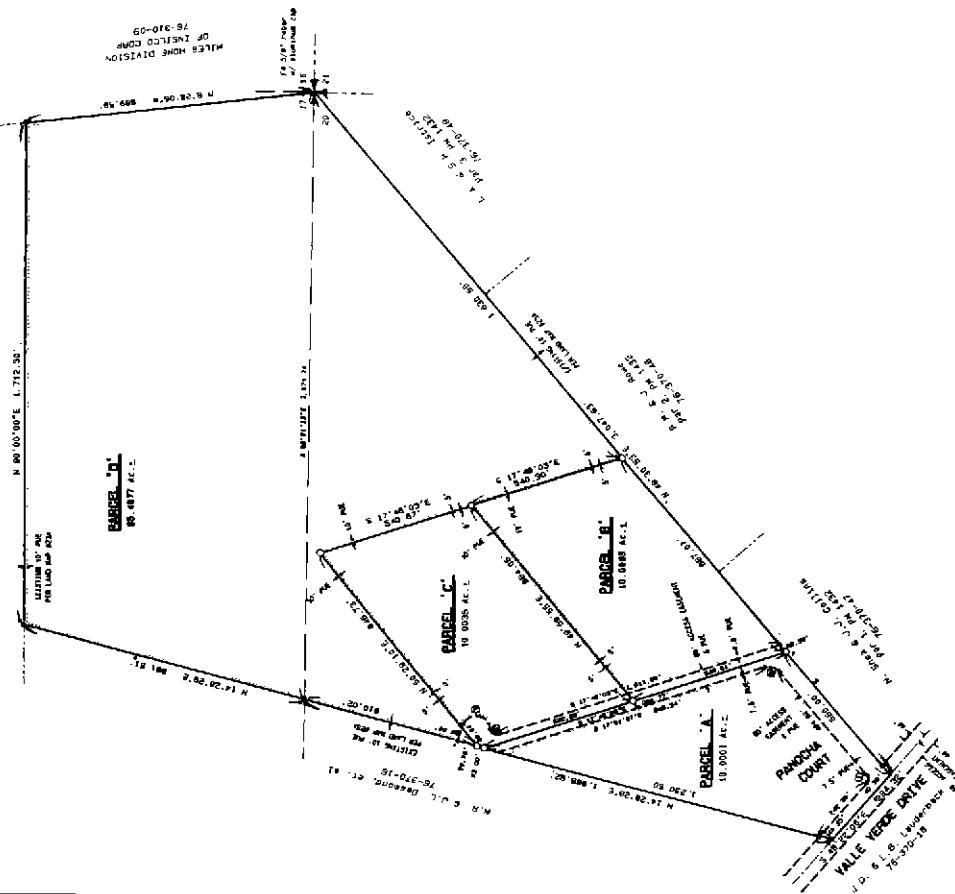
*as previously shown on map(s)

NOTE: This map was prepared for the use of the Washoe County Assessor for assessment and tax purposes only. It does not represent the actual boundaries of the property. It shall not be used for any other purpose without the written consent of the Surveyor or the Assessor. It is the responsibility of the Surveyor or the Assessor to determine the actual boundaries of the property.

5081

R.C. & S.C. Hill, et al.

76-310-09



DRAFTER'S CERTIFICATE
We, the undersigned, do, on behalf of our respective companies, hereby certify that this map and notes contained in the information and description of the same, are true, correct, and complete, to the best of our knowledge and belief. We further certify that this map is executed in compliance with the provisions of the State of Nevada, Statute, Title 11, Chapter 311, Article 4, Sections 203 and 204, and the regulations thereunder, and that all requirements of law have been met in the preparation of this map.

David E. Foster
Date: 1/7/85
DATE

Date: 1/7/85
DATE

On this 14th day of January, 1985,
David E. Foster & Diane Foster,
Personally appeared before me and upon oath deposed and say that they execute
hereinabove instrument freely and voluntarily for the uses and purposes
and to the intent hereinabove set forth.

Place: Carson Valley
Date: 1/7/85
Signature: Diane Foster
Signature: David E. Foster

MARSH COUNTY COMMISSIONER'S CERTIFICATE

Witnessed and accepted this _____ day of February, 1985
Name & County Commissioners of said County, Nevada

1. The undersigned public utility companies, hereby certify that we have
executed and delivered this grant of easements shown on this parcel, and
that we have no objection to the grant of easements shown on this parcel.

2. The undersigned public utility companies, hereby certify that we have
executed and delivered this grant of easements shown on this parcel, and
that we have no objection to the grant of easements shown on this parcel.

UTILITY COMPANIES' CERTIFICATE

Witnessed and accepted this _____ day of February, 1985
Name & County Commissioners of said County, Nevada

1. The undersigned public utility companies, hereby certify that we have
executed and delivered this grant of easements shown on this parcel, and
that we have no objection to the grant of easements shown on this parcel.

2. The undersigned public utility companies, hereby certify that we have
executed and delivered this grant of easements shown on this parcel, and
that we have no objection to the grant of easements shown on this parcel.

3. The undersigned public utility companies, hereby certify that we have
executed and delivered this grant of easements shown on this parcel, and
that we have no objection to the grant of easements shown on this parcel.

4. The instruments will be submitted to the State Surveyor General and occupy the position



Dates: 1/7/85
1/7/85
1/7/85



Dates: 1/7/85
1/7/85
1/7/85



Dates: 1/7/85
1/7/85

PARCEL NO.	SECTION	TOWNSHIP	_Range	DESCRIPTION
1	5112	12	12	1/4 OF SECTION 5112, T. 12 N., R. 12 E., M. D. & M.
2	5112	12	12	1/4 OF SECTION 5112, T. 12 N., R. 12 E., M. D. & M.
3	5112	12	12	1/4 OF SECTION 5112, T. 12 N., R. 12 E., M. D. & M.
4	5112	12	12	1/4 OF SECTION 5112, T. 12 N., R. 12 E., M. D. & M.

PARCEL NO. FOR		PARCEL NO. FOR		PARCEL NO. FOR	
1	DIAHNE FOSTER	1	DIANE FOSTER	1	DAVID E. FOSTER
2	DIANE FOSTER	2	DIANE FOSTER	2	DAVID E. FOSTER
3	DIANE FOSTER	3	DIANE FOSTER	3	DAVID E. FOSTER
4	DIANE FOSTER	4	DIANE FOSTER	4	DAVID E. FOSTER

BASIS OF BEARING
U.S.G.S. station location reuse to NORTH & NOT 24' 01.14'
as shown on Survey map 4102, Sheet No. 12, 1/2" scale, dated 1977 in the
Bureau of Land Management, Carson County, Nevada.

NOTES

- Access to this property from the primary highway, the major arterial highway through the county, shall not exceed 20 feet from the intersection of the primary highway and the minor arterial highway.
- Public utility easement is also hereby granted through lands owned by the owner of record to the public utility company to connect the utility system of record at the time of installation and the utility company.
- This location indicates hill, not ridge. During construction of a drainage system, or any other development, the topographic survey may be required to determine the level of the stream bed, which may be different than the level of the stream bed when the original survey was conducted. The surveyor will be responsible for the original survey and the topographic survey will be responsible for the new survey. In the event of a conflict between the original survey and the new survey, the original survey will be the controlling survey.
- If drainage problems occur, or any other development is required to be made on the property, the owner of the property will be responsible for the original survey and the topographic survey will be responsible for the new survey. The surveyor will be responsible for the original survey and the topographic survey will be responsible for the new survey. In the event of a conflict between the original survey and the new survey, the original survey will be the controlling survey.

1805

85-151 PARCEL MAP - DAVID AND DIANE FOSTER

Upon recommendation of Larry Bogdon, Assistant County Engineer, on motion by Commissioner Lillard, seconded by Commissioner Ritter, which motion duly carried, it was ordered that the final plat of David and Diane Foster's parcel map located on the easterly side of Valle Verdi Drive (Private) approximately 3 miles north of Spanish Springs Road in Spanish Springs Valley, Washoe County, Nevada, resulting in the creation of four parcels of 10 acres or more in size, be approved; that a waiver to the provisions of Section 115.430 to permit recording the maps after the expiration of one year from the date of the original application be granted; and that recordation be authorized upon dedication of .4 acre feet of water rights for each newly created parcel to either the State or Washoe County.

85-152 PARCEL MAP - J. & K. MACLEAN, ET AL.

Upon recommendation of Larry Bogdon, Assistant County Engineer, on motion by Commissioner Lillard, seconded by Commissioner Ritter, which motion duly carried, it was ordered that the final plat of J. & K. MacLean, et al.'s parcel map located on the south side of Valle Verde Drive (Private) and on the east side of Agua Fria Lane (Private) in Spanish Springs, Washoe County, Nevada, resulting in the creation of four parcels of 10 acres or more in size, be approved; that a waiver to the provisions of Section 115.430 to permit recording the maps after the expiration of one year from the date of the original application be granted; and that recordation be authorized upon dedication of .4 acre feet of water rights for each newly created parcel to either the State of Washoe County.

85-153 THIRD PARCEL MAP - THOMAS AND MARY ANN MUELLER

Upon recommendation of Larry Bogdon, Assistant County Engineer, on motion by Commissioner Lillard, seconded by Commissioner Ritter, which motion duly carried, it was ordered that the final plat of Thomas and Mary Ann Mueller's third parcel map located on the southerly side of Capistrano Drive (Private) and west of the intersection of Capistrano Drive and Encanto Drive in Spanish Springs Valley, Washoe County, Nevada, resulting in the creation of four parcels of 10 acres or more in size, be approved; that a waiver to the provisions of Section 115.430 to permit recording the maps after the expiration of one year from the date of the original application be granted; and that recordation be authorized upon dedication of .4 acre feet of water rights for each newly created parcel to either the State of Washoe County.

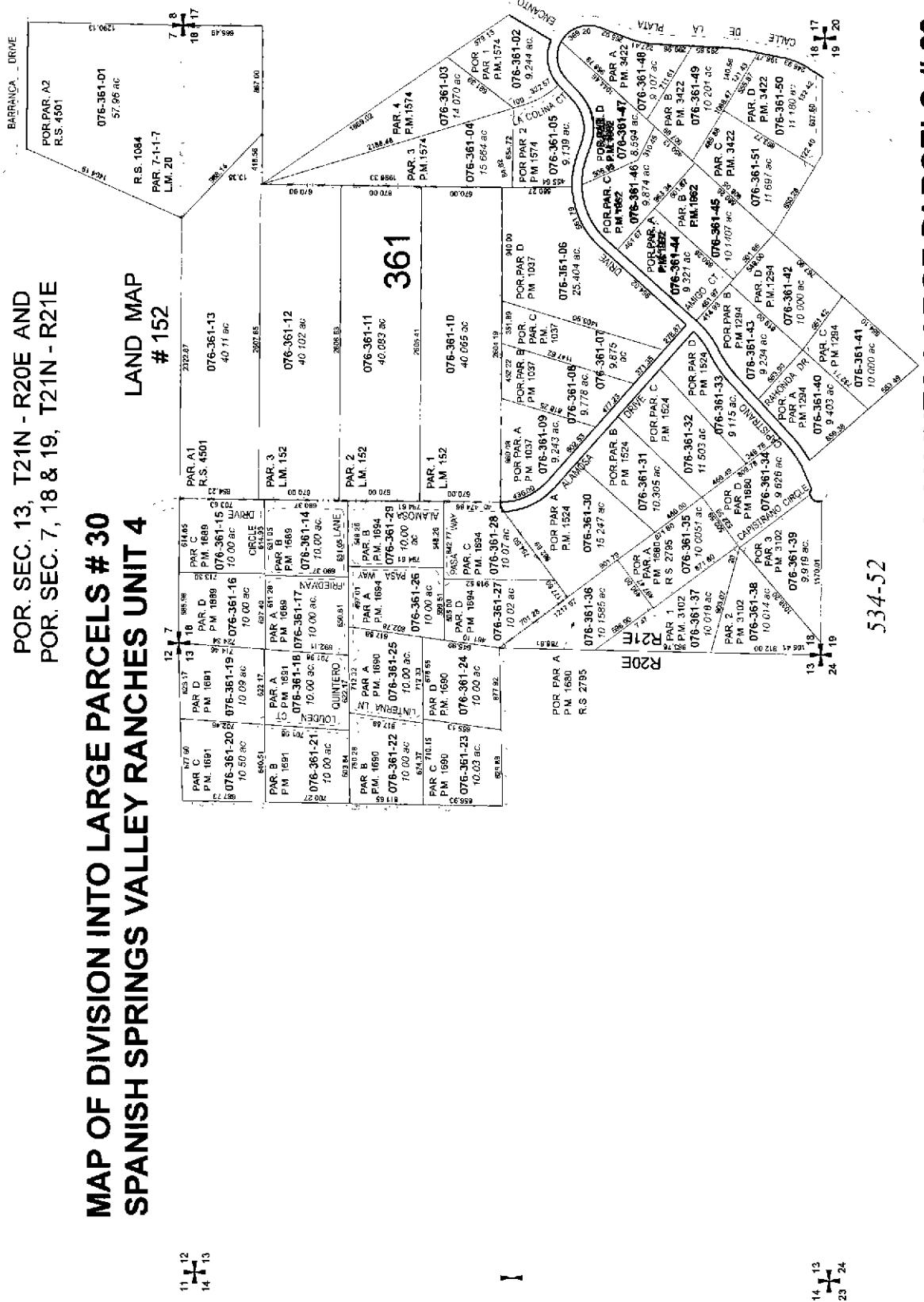
85-154 FOURTH PARCEL MAP - THOMAS AND MARY ANN MUELLER

Upon recommendation of Larry Bogdon, Assistant County Engineer, on motion by Commissioner Lillard, seconded by Commissioner Ritter, which motion duly carried, it was ordered that the final plat of Thomas and Mary Ann Mueller's fourth parcel map located on the southerly side of Encanto Drive

FEBRUARY 12, 1985

POR. SEC. 13, T21N - R20E AND
POR. SEC. 7, 18 & 19, T21N - R21E

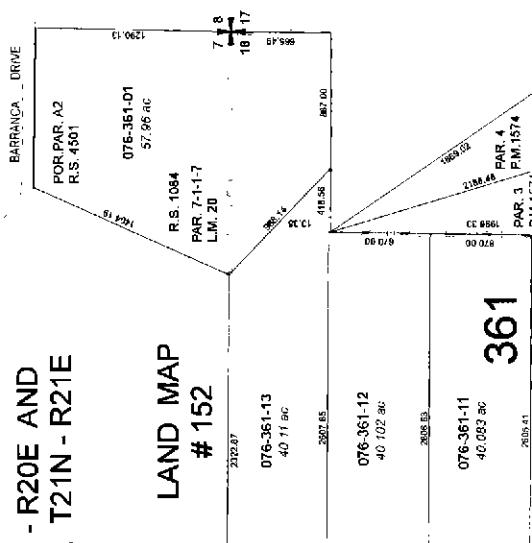
MAP OF DIVISION INTO LARGE PARCELS # 30 SPANISH SPRINGS VALLEY RANCHES UNIT 4



Assessor's Map Number
076-36

STATE OF NEVADA
ASSESSOR'S OFFICE
Joshua G. Wilson, Assessor
1001 East Ninth Street
Building D
Reno, Nevada 89512
(775) 786-2231

LAND MAP # 152



Assessor's Map Number
076-36

STATE OF NEVADA
ASSESSOR'S OFFICE
Joshua G. Wilson, Assessor
1001 East Ninth Street
Building D
Reno, Nevada 89512
(775) 786-2231

created by **TWT 6/20/2011**
last updated **TWT 5/14/11** SSB 6/21/12

map previously shown on [map]

MAP OF DIVISION INTO LARGE PARCELS # 20 SPANISH SPRINGS VALLEY RANCHES - UNIT 1

RECORD OF SURVEY #1087

NOTE: This map was prepared for the use of the Washoe County Assessors Office in the preparation of tax bills. It does not purport to be a survey or a map for any other purpose. No liability is assumed by the Assessor or the Surveyor for the accuracy or completeness of the data delineated herein.

plat map showing property boundaries and survey information.

OWNER'S CERTIFICATE
 This is to certify that we own the above described property and have the right to convey the same. We further declare under oath that the property described above is free from all liens or encumbrances, except those which we know to be upon it, and that we have full title thereto. We declare further that we are not members of any organization which has or claims jurisdiction over us, and that we have no knowledge of any organization which has or claims jurisdiction over us.

STATE OF NEVADA)
 COUNTY OF LINN)
 I, [Signature], do hereby certify that I am the owner of the land described in the above instrument and that the same is free from all liens and encumbrances, except as aforesaid. I further declare that I have no knowledge of any organization which has or claims jurisdiction over me.

STATE OF NEVADA)
 COUNTY OF LINN)
 I, [Signature], do hereby certify that I am the owner of the land described in the above instrument and that the same is free from all liens and encumbrances, except as aforesaid. I further declare that I have no knowledge of any organization which has or claims jurisdiction over me.

WASHOE COUNTY COMMISSIONER'S CERTIFICATE
 On this day of August, 1963, at the County Commissioners' Office, located in the City of Sparks, State of Nevada, before me, a Notary Public in and for the County of Washoe, State of Nevada, I, [Signature], Commissioner of Washoe County, State of Nevada, did swear the affiant, before me, to speak the truth and nothing but the truth, so help me God.

I, [Signature], Commissioner of Washoe County, State of Nevada, do hereby certify that the property described in the instrument recorded above is free from all liens and encumbrances, except as aforesaid.

WASHOE COUNTY COMMISSIONER
 [Signature]

UTILITY COMPANIES CERTIFICATE
 We, the undersigned public utility companies, having offices, not in, nor transacted any business in the state of Nevada, do hereby declare and attest to the undersigned instrument, that the same does not contain any statement or representation which is false, untrue or misleading, and that the same was made in good faith by the undersigned, and that the undersigned have no knowledge of any organization which has or claims jurisdiction over them.

STATE PUBLIC UTILITY COMMISSIONER
 [Signature]
 DATE 8/30/64

SURVEYOR'S CERTIFICATE
 I, CHARLES W. PATTERSON, a registered land surveyor in the state of Nevada,
 COTTER & WATSON,
 THIS IS A FAIR AND ACCURATE REPRESENTATION OF THE ABOVE-DEScribed
 LANDS AND APPROXIMATE COORDINATES THEREON, AS SHOWN ON THE
 LOTS 2 & 6, AND THE SAME WAS DRAWN ON JUN. 13, 1963.
 2. THIS PLAT COMPILS WITH THE APPLICABLE STATE STATUTES AND LOCAL
 REQUIREMENTS.
 3. THE DIMENSIONS ARE IN THE UNITS INDICATED AND ACCURATE TO THE POSITION
 INDICATED.

LEGEND

- (1) 100' X 100' AREA OF 4,000 SQ. FT.
- (2) 50' X 50' AREA WITH 25,000 CUBIC FT.
- (3) 50' X 50' AREA WITH 100,000 CUBIC FT.

TOTAL AREA: 40,000 SQ. FT.

NOTES

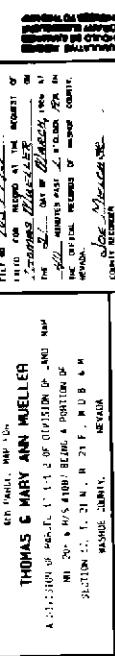
- ACCORDING TO THIS INFORMATION FROM THE FINANCIAL COMPANY, THE PROPERTY IS SUBJECT TO A LIEN FOR THE AMOUNT OF \$25,000.00, WHICH IS THE AMOUNT PAID FOR THE PREPARATION OF THE ORIGINAL SURVEY.
- LAWSON UTILITIES LLC IS ALSO OWNED BY BRUCE LAWSON AND PAUL THOMAS. THE BIOCUT CAPITAL LLC IS OWNED BY PAUL THOMAS, WHO IS ALSO OWNED BY BRUCE LAWSON. IN THAT WHICH AT LOCATIONS WHERE THE PROPERTY IS OWNED BY LAWSON UTILITIES LLC, THE PROPERTY IS OWNED BY BRUCE LAWSON AND PAUL THOMAS, WHO IS ALSO OWNED BY LAWSON UTILITIES LLC.
- THE OWNER, DAVID E. WILLIAMS, IS THE OWNER OF THE PROPERTY OWNED BY THE PROPERTY OWNER.
- IF NEVADA COUNTY, OR ANY OTHER GOVERNMENTAL ENTITY, OR AN INDIVIDUAL OR GROUP OF INDIVIDUALS OWN THIS PROPERTY, PLEASE LET THE OWNER OF THE PROPERTY KNOW IN WRITING, SO HE CAN GET A RELEASE FROM THE PROPERTY. THE APPLICANT DECIDES TO ASK THE NEVADA STATE LAND SURVEYOR FOR A RELEASE FROM THE PROPERTY, AND THE OWNER OF THE PROPERTY DECIDES TO ASK THE NEVADA STATE LAND SURVEYOR FOR A RELEASE FROM THE PROPERTY. THE OWNER OF THE PROPERTY DECIDES TO ASK THE NEVADA STATE LAND SURVEYOR FOR A RELEASE FROM THE PROPERTY, AND THE OWNER OF THE PROPERTY DECIDES TO ASK THE NEVADA STATE LAND SURVEYOR FOR A RELEASE FROM THE PROPERTY.

BASIS OF BOUNDARY
 S. & T. A. SURVEYORS, INC., prepared this survey on Aug. 25, 1963, for the use of the Owner's Representative, Charles W. Patterson, Esq., of the County of Washoe, Nevada.

VICINITY MAP

PREPARED BY
 CASTLE LAND SURVEYING
 1001 LINN ST. SPARKS, NV 89421 (702) 786-5400
 EMAILED: [redacted] FAX: (702) 786-7130
 DATE: 8/28/2018 BY: [redacted]

PACER: NOV 1963

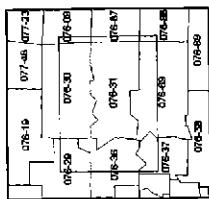


1963

Assessor's Map Number

076-31

STATE OF NEVADA
WASHOE COUNTY
ASSESSOR'S OFFICE
Joshua G. Wilson, Assessor
1001 East North Street
Building #200, Room 205
Reno, Nevada 89501-2051
(775) 786-2551



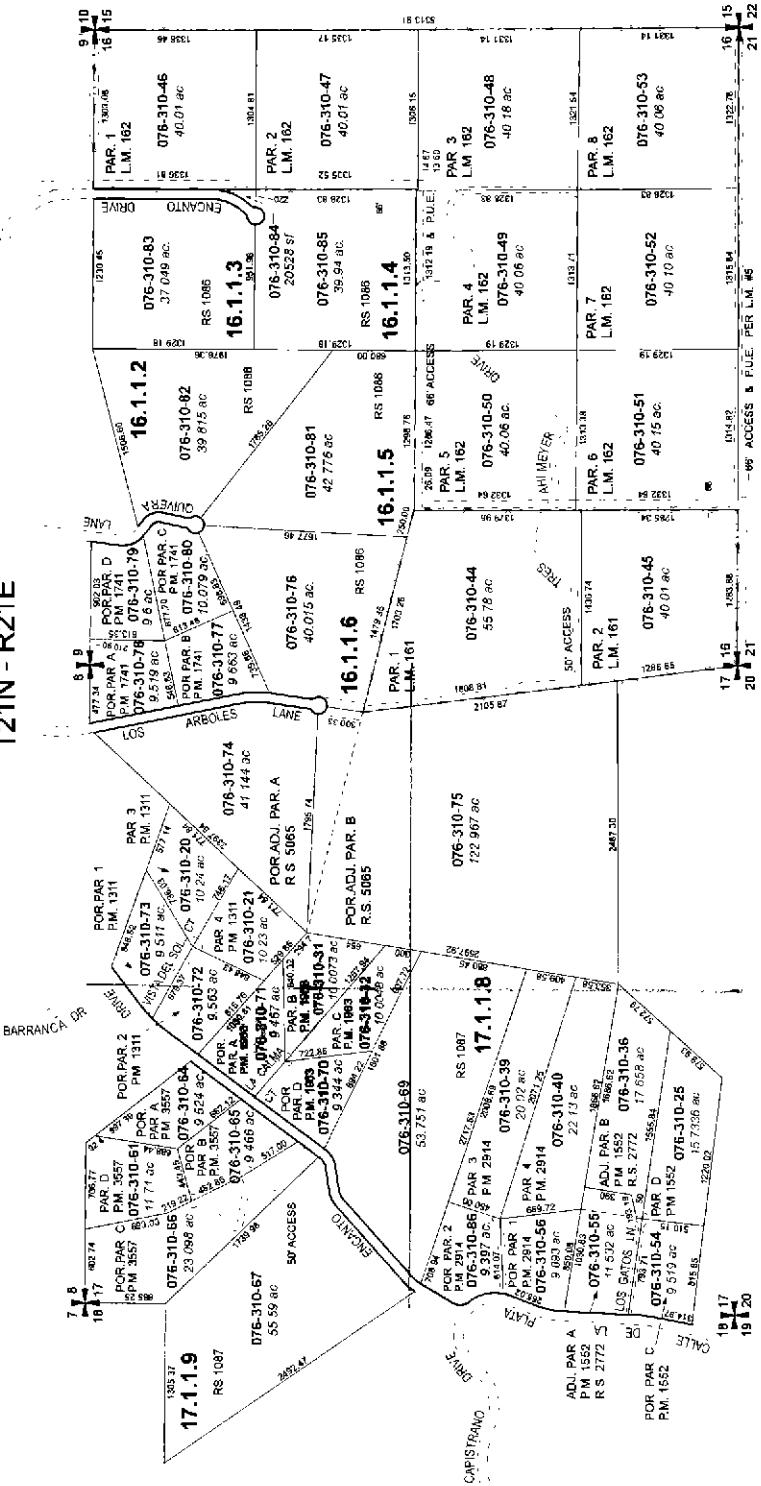
created by TMT 6/21/2011
last updated KSB 6/22/2012

area previously shown on map(s)

NOTE: This map was prepared for the use of the
Washeoe County Assessor's Office and is not
intended for surveying or mapping purposes only. It does not represent
a Survey of the premises. No liability is assumed
as to the sufficiency or accuracy of the data
delimited herein.

MAP OF DIVISION INTO LARGE PARCELS #20 SPANISH SPRINGS VALLEY RANCHES UNIT 1

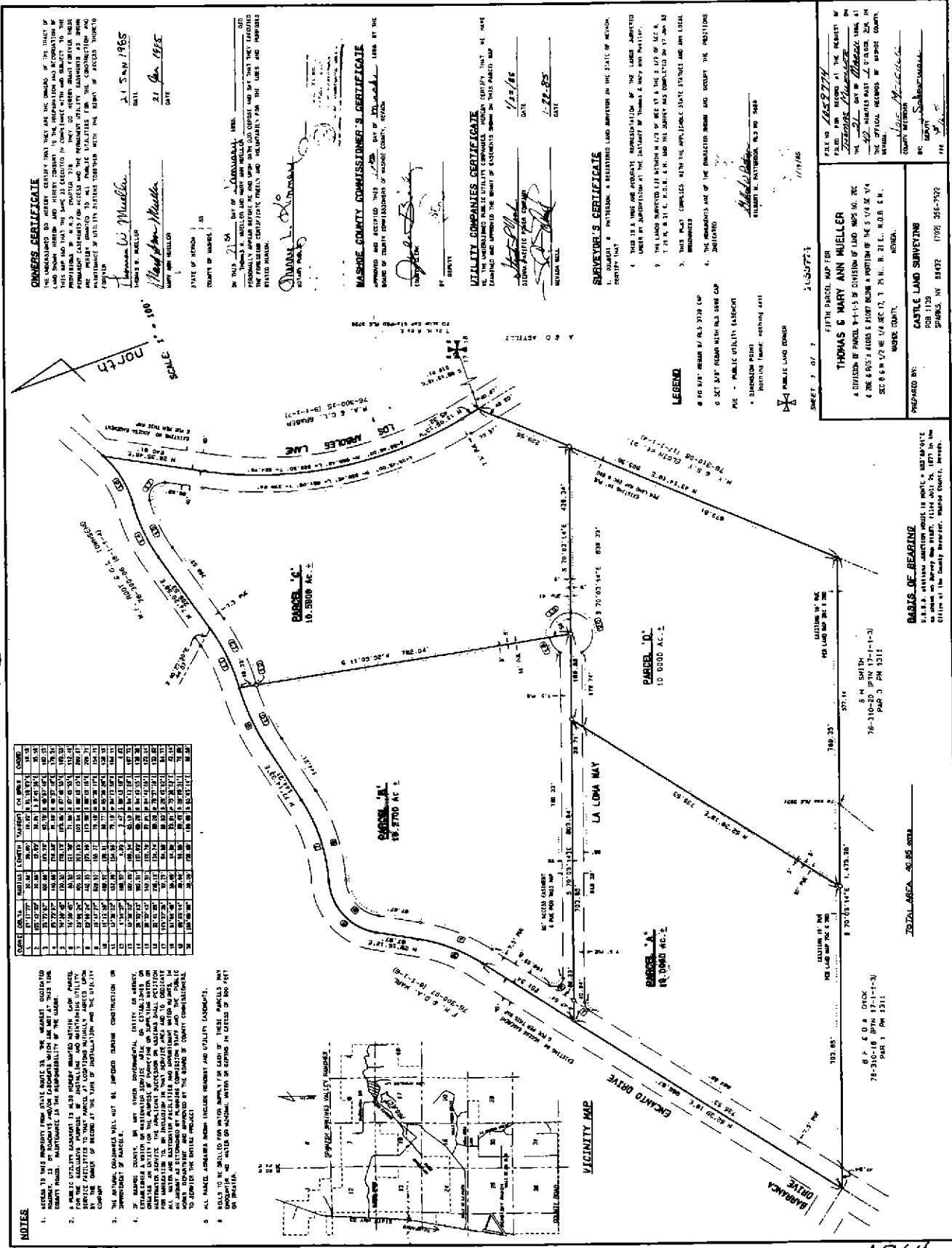
PORTIONS OF SECTIONS 16, 17 & 18 T21N - R21E



LAND MAP # 161

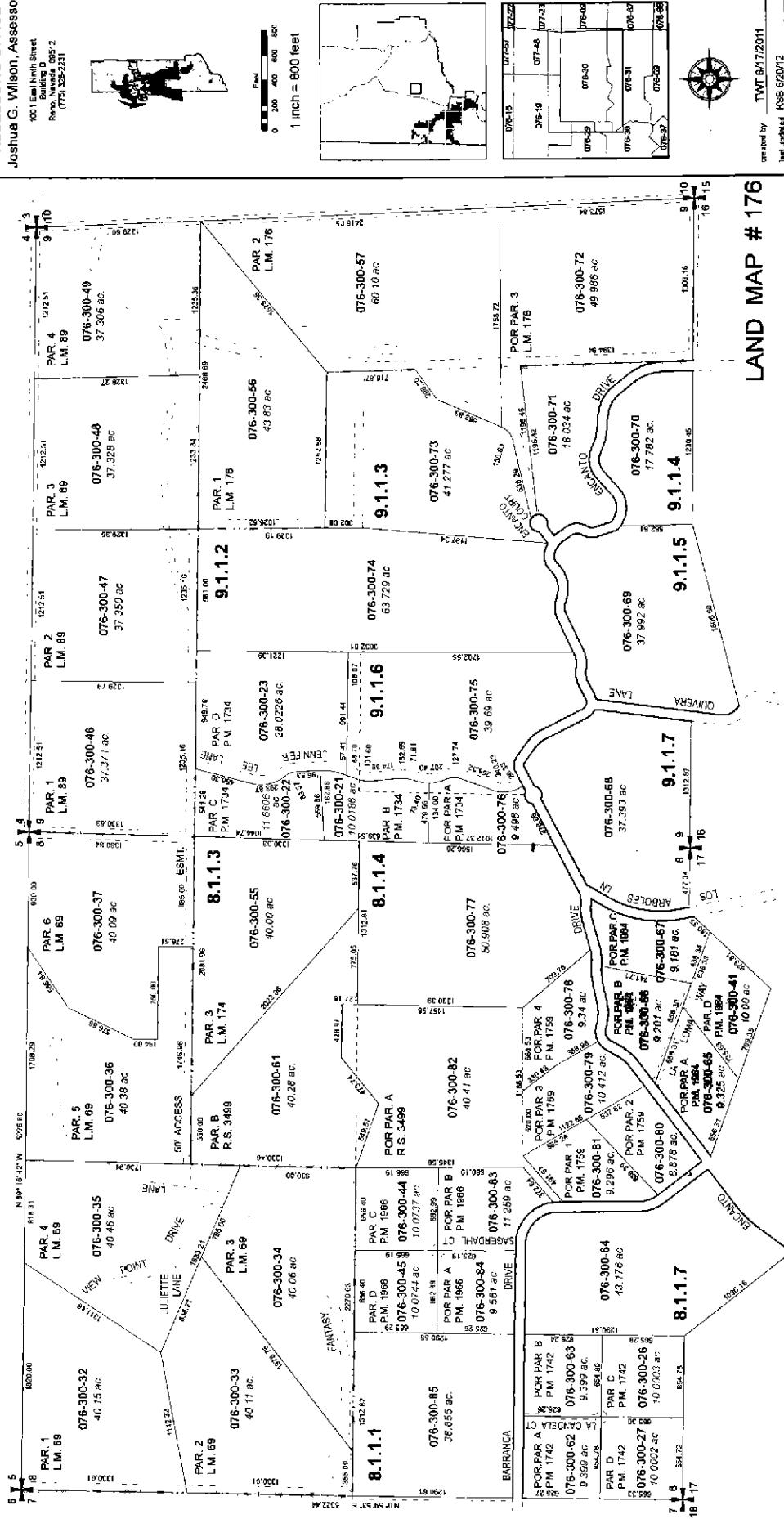
LAND MAP # 162

LESKA
ROAD



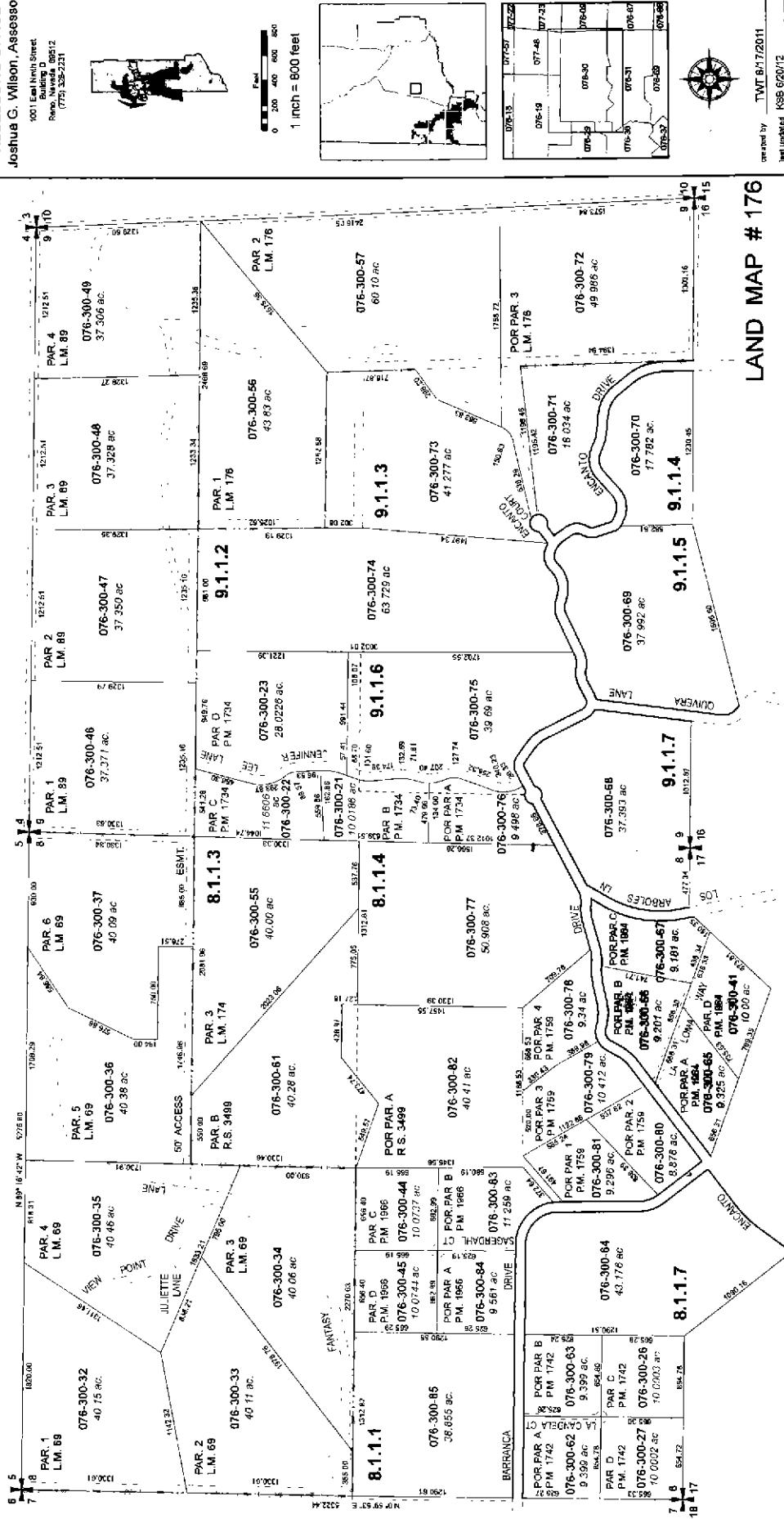
MAP OF DIVISION INTO LARGE PARCELS # 69

SECTIONS 8 & 9 AND PORTIONS OF SECTIONS OF T21N - R21E



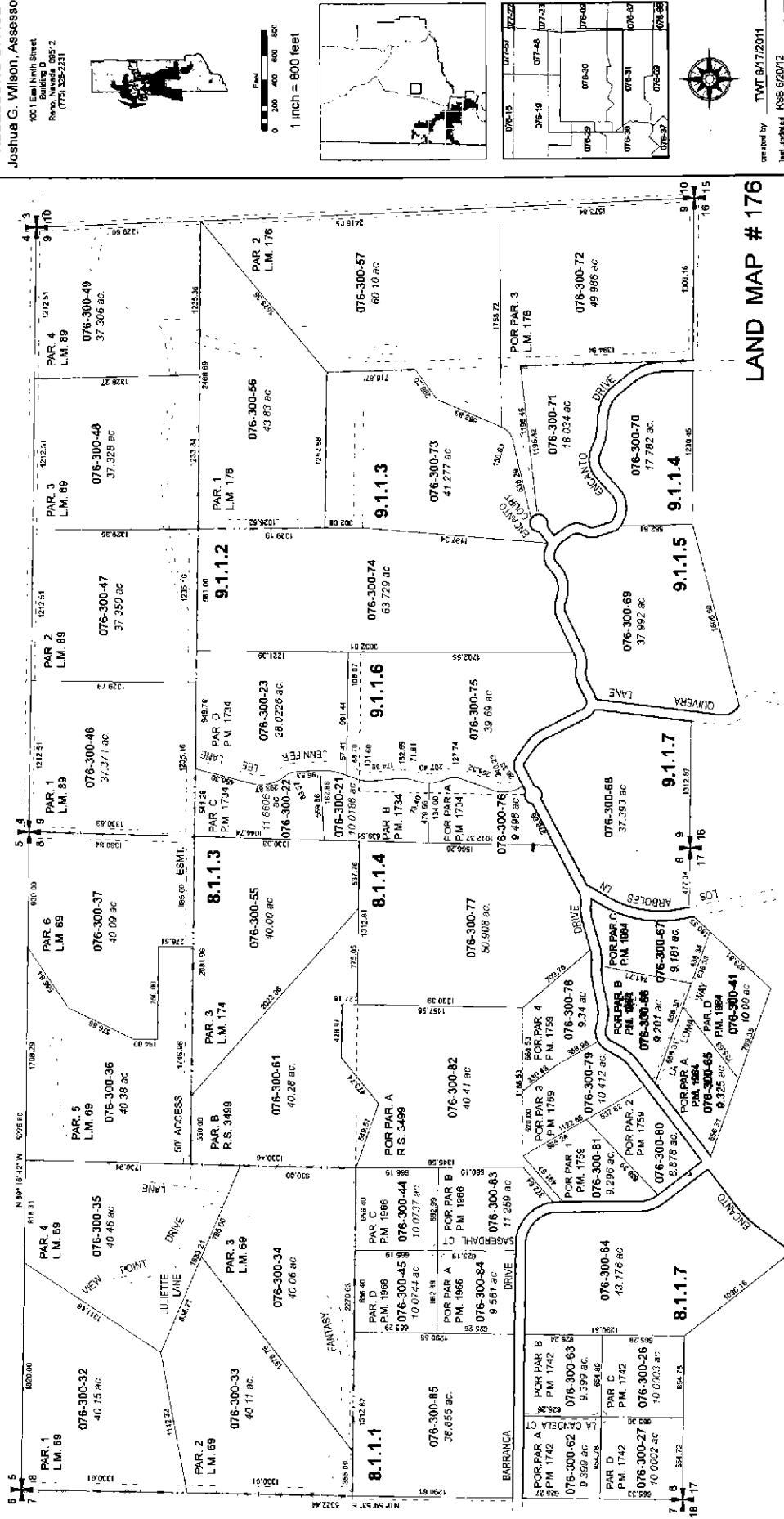
MAP OF DIVISION INTO LARGE PARCELS # 89

SECTIONS 8 & 9 AND PORTIONS OF SECTIONS OF T21N - R21E



MAP OF DIVISION INTO LARGE PARCELS # 89

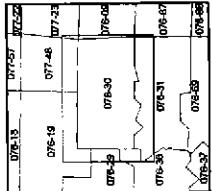
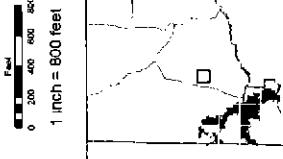
SECTIONS 8 & 9 AND PORTIONS OF SECTIONS OF T21N - R21E



Assessor's Map Number
076-30

STATE OF NEVADA
WASHOE COUNTY
ASSESSOR'S OFFICE
Joshua G. Wilson, Assessor

1001 East Ninth Street
Building D
Reno, Nevada 89512
(775) 782-2231



LAND MAP # 176

MAP OF DIVISION INTO LARGE PARCELS # 20 SPANISH SPRINGS VALLEY RANCHES - UNIT 1

RECORD OF SURVEY # 1085

Drawn by TWT/B/7/2011

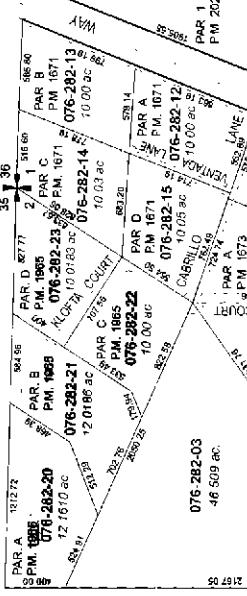
Last updated NS6 5/20/12

Was previously shown on map(s)

NOTE: This map was prepared for the use of the Washoe County Assessor in assessment and tax collection purposes only. It is not intended to be a survey map. No liability is assumed in the event of errors or omissions. No liability is assumed in the event of changes in the boundary or location of any feature. No liability is assumed in the event of changes in the accuracy of the data defined herein.

**MAP OF DIVISION INTO
LARGE PARCELS # 20
SPANISH SPRINGS VALLEY RANCHES
UNIT 1**

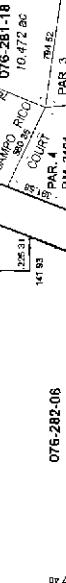
RECORD OF SURVEY # 1083 &
AMENDED RECORD OF SURVEY # 1206



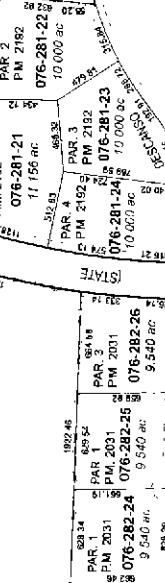
2.1.0.4



281



**MAP OF DIVISION INTO
LARGE PARCELS # 29
SPANISH SPRINGS
VALLEY RANCHES
UNIT 3**

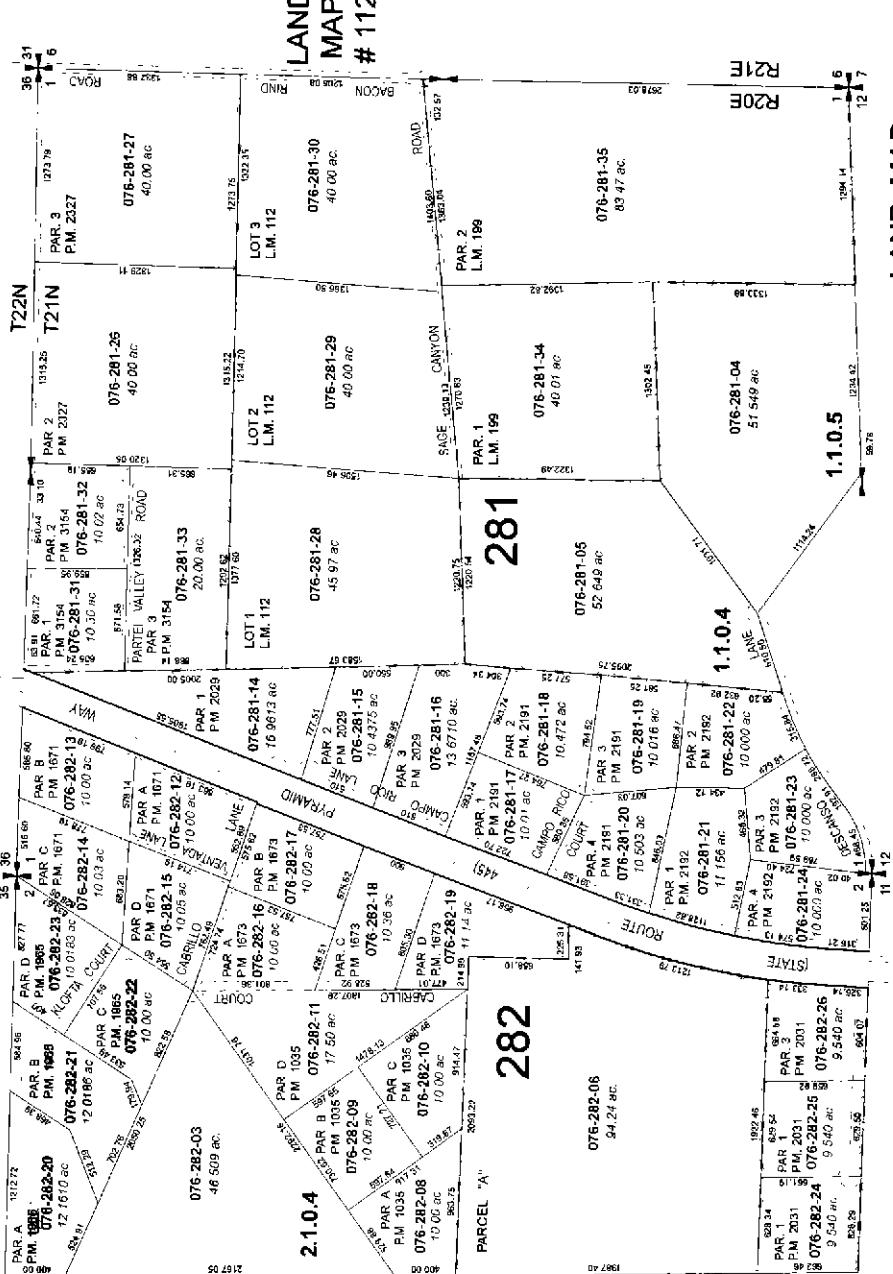


BOOK 538

**MAP OF DIVISION INTO
LARGE PARCELS # 78**

**MAP OF DIVISION INTO
LARGE PARCELS # 10
PALOMINO VALLEY - UNIT NO.5**

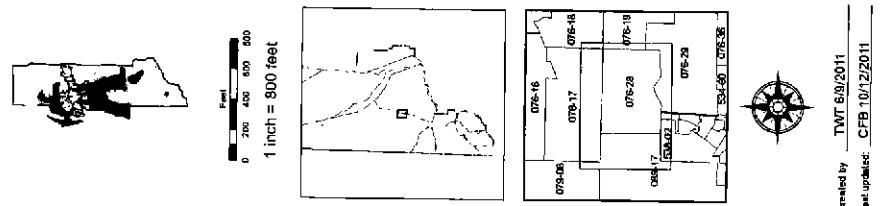
PORTIONS OF SECTIONS 1 & 2, T21N - R20E
RECORD OF SURVEY # 983



**LAND
MAP
199**

**LAND MAP
112**

Assessor's Map Number
076-28
STATE OF NEVADA
ASSESSOR'S OFFICE
Joshua G. Wilson, Assessor
1001 East Ninth Street
Building D
Reno, Nevada 89512
(775) 786-8212



NOTE: This map was prepared for the use of the
Nevada County Assessor for assessment and
taxation purposes only. It does not represent
any legal descriptions. No liability is assumed
by the Assessor for accuracy of the data
delimited herein.

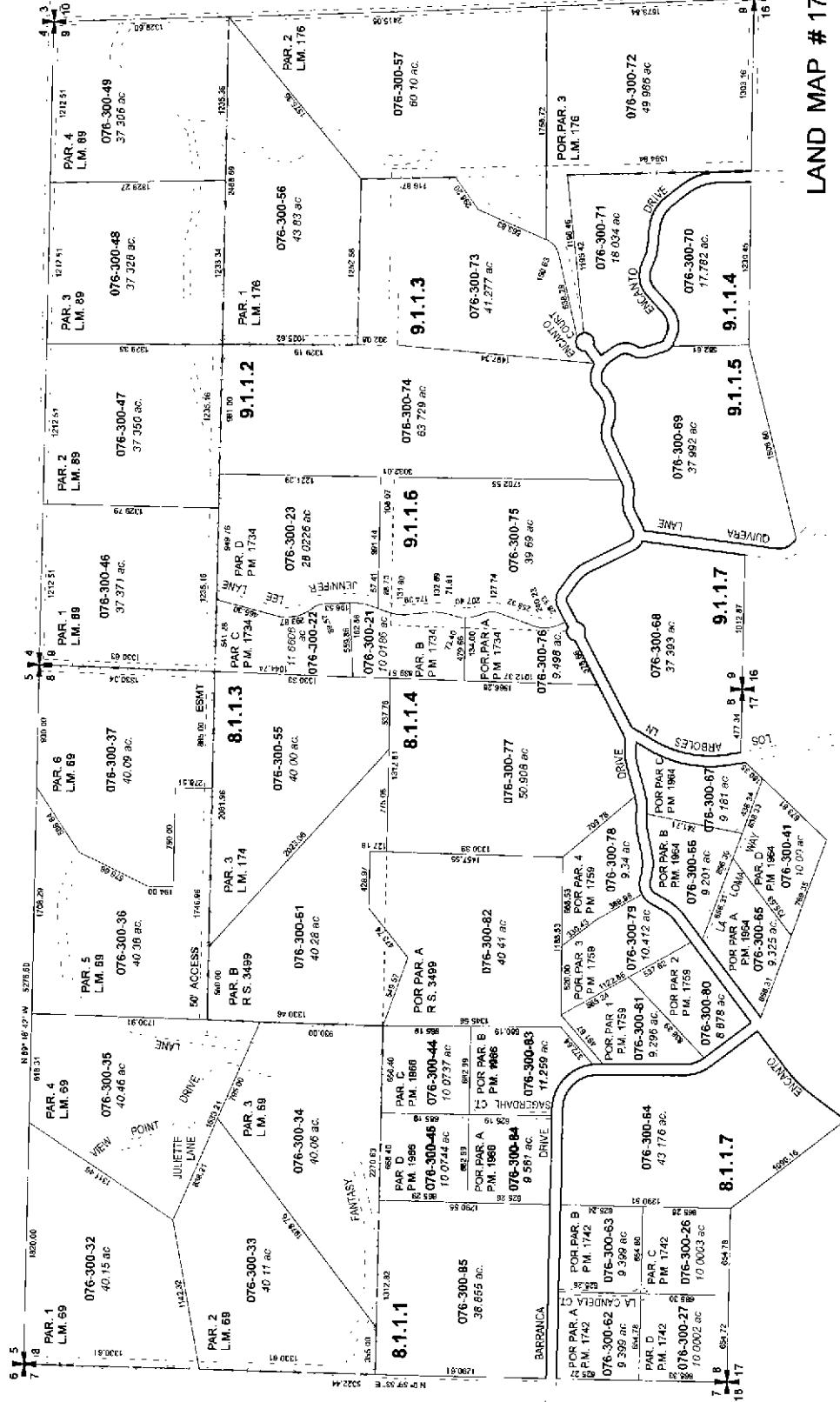
map previously shown on map(s)

created by: TNT 6/9/2011
last updated: CFB 10/12/2011

MAP OF DIVISION INTO LARGE PARCELS # 69

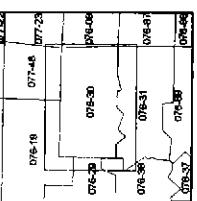
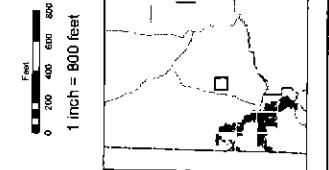
MAP OF DIVISION INTO LARGE PARCELS # 89

SECTIONS 8 & 9 AND PORTIONS OF SECTIONS 16 & 17, T21N - R21E



Assessor's Map Number
076-30

STATE OF NEVADA
ASSESSOR'S OFFICE
Joshua G. Wilson, Assessor
1001 East Ninth Street
Building D
Reno, Nevada 89502
(775) 786-2221



MAP OF DIVISION INTO LARGE PARCELS # 20 SPANISH SPRINGS VALLEY RANCHES - UNIT 1

RECORD OF SURVEY # 1085

LAND MAP # 176

Created by: TWT 6/17/2011

Last updated: KSB 02/01/12

Area previously shown on map(s)

NOTE: This map was prepared for the use of the Washoe County Assessor's Office. It is not a survey map and is not to be used for any other purpose. It is not a legal description of the property. It is not a map of the elements. No liability is assumed to the sufficiency or accuracy of the data delineated herein.

**MAP OF DIVISION INTO LARGE PARCELS # 23
SPANISH SPRINGS VALLEY RANCHES - UNIT 2**

RECORD OF SURVEY # 1096

PORTIONS OF SECTIONS 19, 20, 29 & 30

T21N - R21E

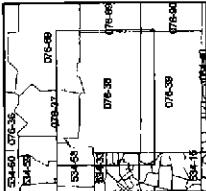
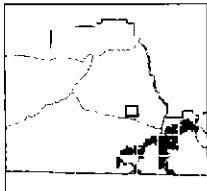
Assessor's Map Number

076-38

STATE OF NEVADA
WASHOE COUNTY
ASSESSOR'S OFFICE
Joshua G. Wilson, Assessor
1001 East Ninth Street
Building D
Reno, Nevada 89512
(775) 786-2251



Scale
1 inch = 800 feet



**MAP OF DIVISION INTO
LARGE PARCELS # 5
PALOMINO VALLEY - UNIT A**

area previously shown on map(s)

NOTE: This map was prepared for the use of the Washoe County Assessor to assist him and his staff in their assessment work. It does not represent the actual boundaries or corners of the property as they may appear on the original survey or title documents.

last updated KSB 7/26/12 KSB 7/05/12

charted by

TWT 6/28/2011

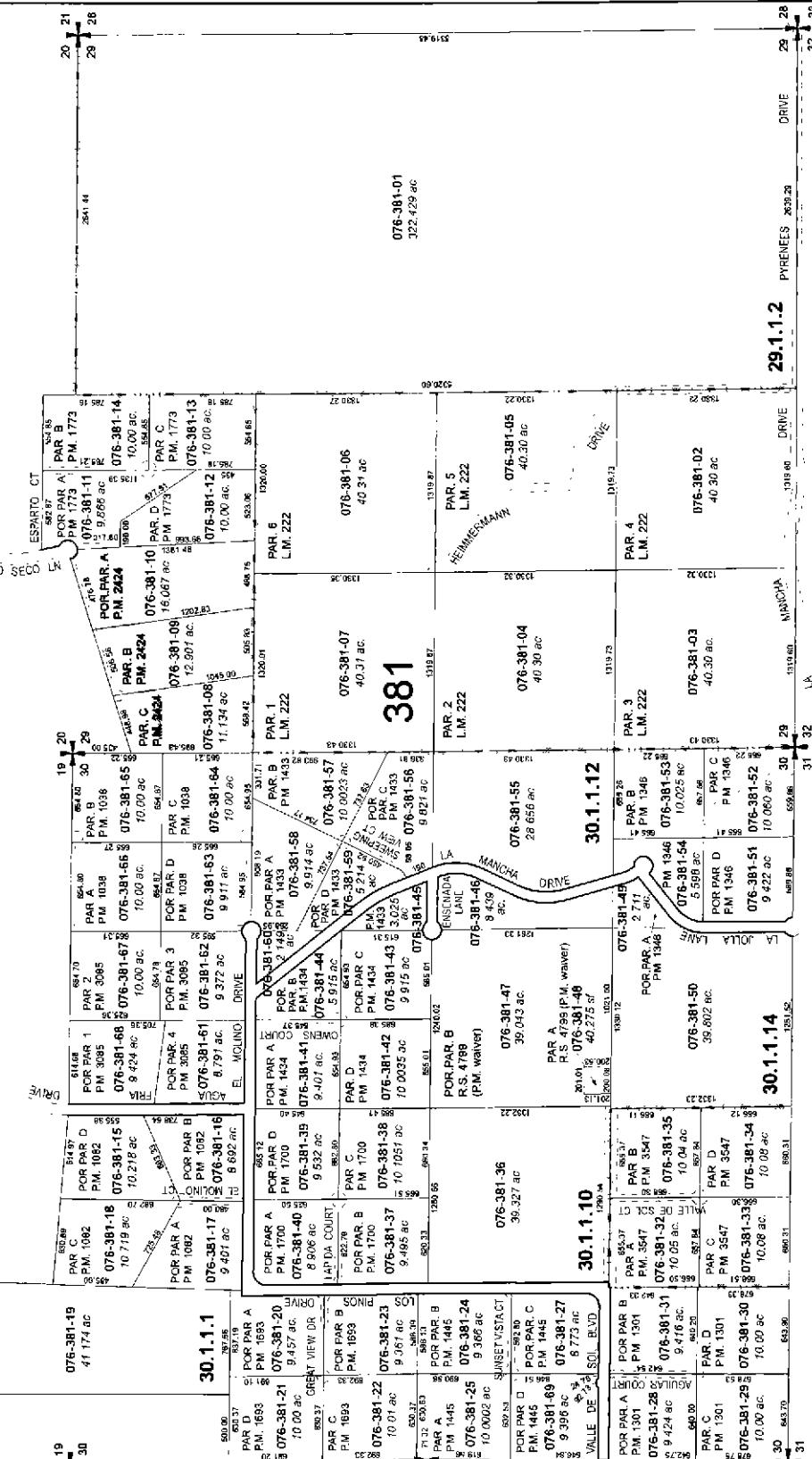
area previously shown on map(s)

NOTE: This map was prepared for the use of the Washoe County Assessor to assist him and his staff in their assessment work. It does not represent the actual boundaries or corners of the property as they may appear on the original survey or title documents.

last updated KSB 7/26/12 KSB 7/05/12

charted by

KSB 7/26/12 KSB 7/05/12

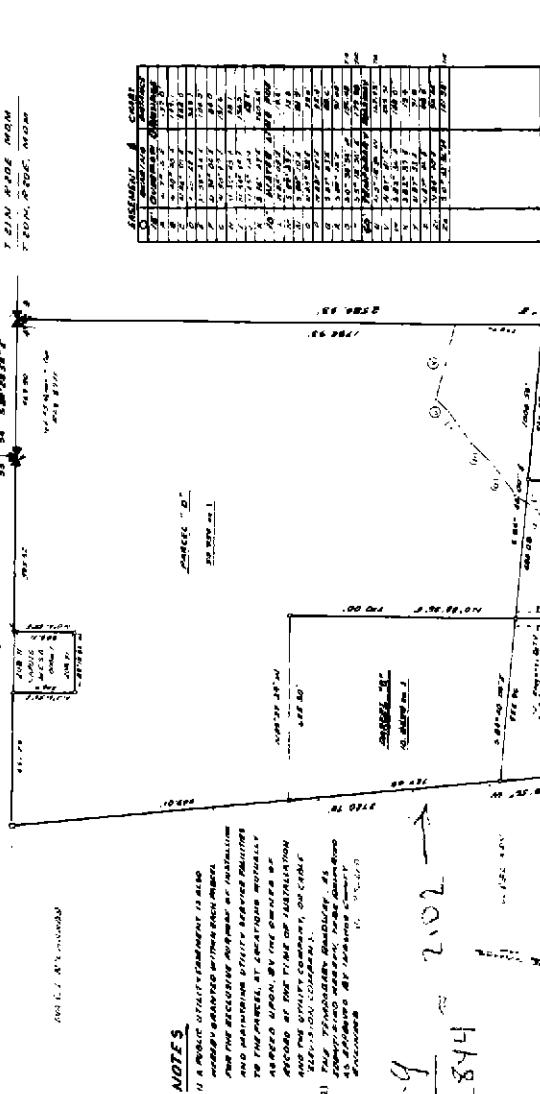


BOOK
534

NOTARY CERTIFICATE

THIS A PROFESSIONAL SURVEYING, WILLIAM A. RICHARDS, AND VERA L. RICHARDS,
ACTING OWNERS OF THE CONTRACT OF LAND SURVEYED ON THIS DATE AND THIS
SURVEY IS PREPARED AND SUBMITTED IN COMPLIANCE WITH AND SUBJECT TO THE REQUIREMENTS
OF THE CONTRACT OF SURVEY, AND SUBMITTED TO THE AUTHORITY
FOR APPROVAL AND RECORDATION.

LAWTON, IN THE STATE OF NEVADA S.S.# 184-
RECEIVED BY RECORDER



0.9 + 62844
1.12 + 50140
2.02

COUNTY COMMISSIONERS ACCEPTANCE
APPROVED AND ACCEPTED 1/10/68 COUNTY COMMISSIONERS OF
WASHOE COUNTY, NV.

W.A. & V.L. RICHARDS
APPROVED 1/10/68 SECTION 4
TOWN, BLOCK M.D.M.
WASHOE COUNTY, NEVADA

UTILITY COMPANY CERTIFICATE

THE FOLLOWING ELEMENTS FOLLOWS ARE THE PLAT WHICH
SHOWS LOCATIONS AND DESCRIPTIONS OF THE
SUBDIVISION AND THE UTILITIES LOCATED
WITHIN THE PLAT.
1. STREETS
2. WATER
3. SEWER
4. GAS
5. ELECTRIC
6. TELEPHONE
7. TELEGRAPH
8. MAIL ROUTE
9. POST OFFICE
10. FIRE DEPARTMENT
11. POLICE DEPARTMENT
12. HOSPITAL
13. FIRE STATION

VICINITY MAP

2389

MAPLE MAP	
<u>W.A. & V.L. RICHARDS</u>	
APPROVAL <u>1/10/68</u> SECTION 4 TOWN, BLOCK M.D.M.	
WASHOE COUNTY, NEVADA	
<u>PERMIT NO. 414017</u>	

PERMIT NO. 414017

**PORTION OF SECTIONS 3 & 4, T20N - R20E
PORTION OF SECTIONS 34 & 35, T21N - R20E**

BOOK 530

089-44

**COMMON AREA FOR
SPANISH SPRINGS VILLAGE UNIT 1**

BOOK 532

089-42

BOOK 530

089-40-09

BOOK 530

089-18

BOOK 530

089-20

BOOK 530

089-19

BOOK 530

089-38

BOOK 083

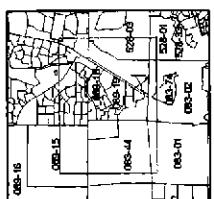
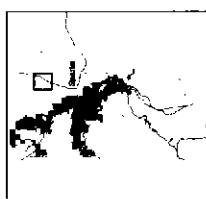
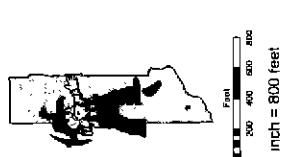
089-37

BOOK 083

089-39

Assessor's Map Number
089-46

STATE OF NEVADA
WASHOE COUNTY
ASSESSOR'S OFFICE
Joshua G. Wilson, Assessor
1001 East Ninth Street
Building D
Reno, Nevada 89512
(775) 786-2231



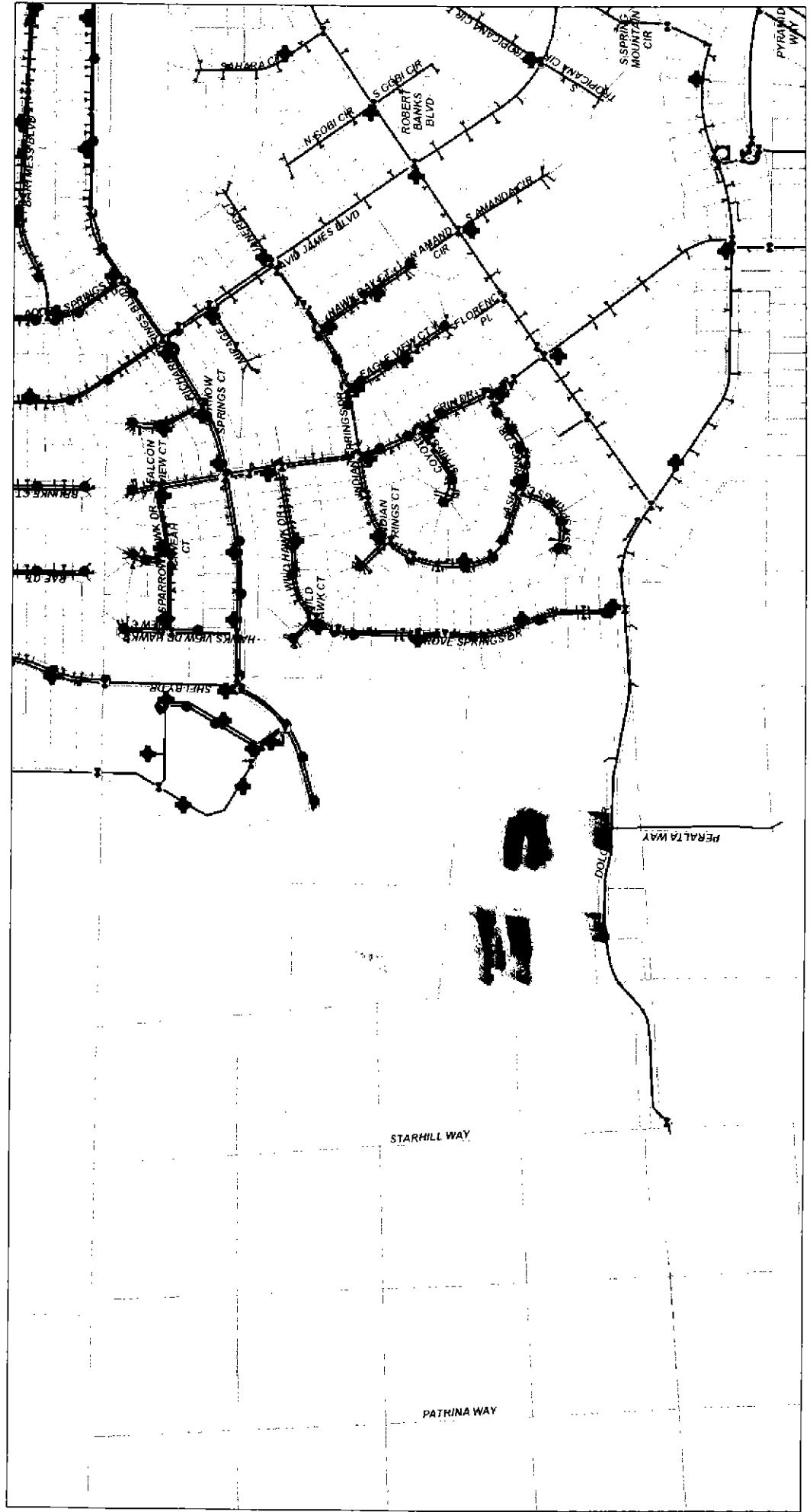
created by **TWT 11/9/2009**
last updated **CFB 7/17/3/2014**

map previously shown on map(s)
089-15

NOTE: This map was prepared for the use of the
Washoe County Assessor for assessment and
taxation purposes only. It does not represent
a survey of the premises. Notability is assumed
and the accuracy of the survey or map is not
determined herein.

**3 1/2
10 11**

Richards PM 2389



Disclaimer: This map and information is provided for illustration purposes only and are not decision making; and the understanding that it is not guaranteed to be accurate, correct or complete and conclusions drawn from such information are the responsibility of the user. Washoe County assumes no responsibility for errors or omissions, even if Washoe County is advised of the possibility of such damage. Information here should not be used for making financial or any other commitments.

to file
NOTES:DEPARTMENT OF DEVELOPMENT
REVIEW CERTIFICATE

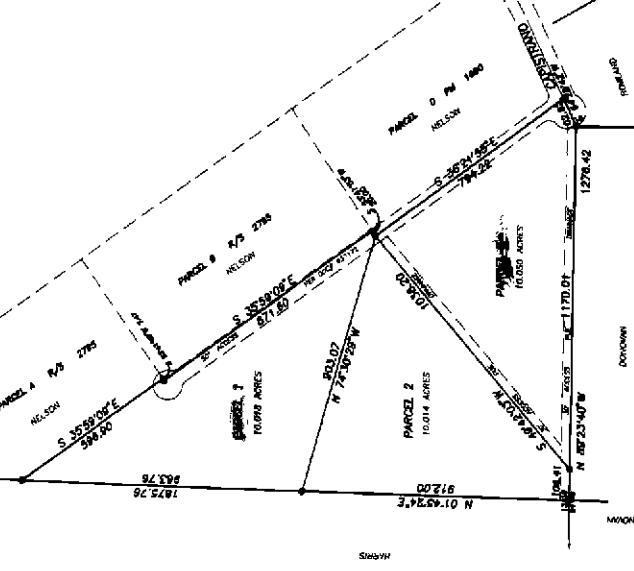
PUBLIC UTILITY AND CABLE TV EXISTENTS ARE HEREBY GRANTED.
PERMIT NO. 0 REARW PLS 3020
FOR THE USE ON ALL RESIDENTIAL LINES FOR CABLE TV CONNECTIONS
IN RESIDENTIAL AREAS TO WHICH A CABLE-TV PROVIDER HAS
EASEMENT IS ALSO HEREBY GRANTED, A CABLE-TV PROVIDER IS ALLOWED TO
EXCLUSIVELY PURCHASE, INSTALL AND MAINTAIN UTILITY AND
CABLE-TV FACILITIES TO THAT PARCEL, AND THE RIGHT TO EXERCISE THAT
RIGHT TO EXTRACT AND TAKES FROM THE LAND OWNED BY THE
APPLICANT, AND THE APPLICANT AGREES TO PAY THE UTILITY AND
CABLE-TV PROVIDER, AN AMOUNT DETERMINED BY THE
OFFICE OF RECORDS AT THAT TIME, AND THE UTILITY AND
CABLE-TV PROVIDER.

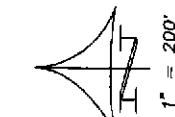
BLOCK OF RECORDS: SPANISH SPRINGS VALLEY UNIT NO. 1
I.e. WEST LINE OF SEC. 18 - NAD 83 4527PC.

- FOUND SURVEY POINT AS INDICATED
- SET CAPITAL NO. 0 REARW PLS 3020

THE MATERIAL DEMAND WILL NOT BE IMPOSED DURING THE
DURATION OF THIS PERMIT

TOTAL ACREAGE = 30.0000 ACRES



1' = 200'


DEPARTMENT OF DEVELOPMENT
WATER RIGHT DEDICATION
CERTIFICATE

THIS FINAL DEDICATION IS APPROVED AND ACCEPTED BY THE DEPARTMENT
OF DEVELOPMENT ON THE DATE OF THIS RECORDING
10/10/16

BY JULIA M. STANTONWATER RIGHT DEDICATION
CERTIFICATE

THE WATER AND SEWER AUTHORITY ANNOUNCEMENT SET OUT IN
ARTICLE 30 OF THE NEVADA COUNTY DEVELOPMENT CODE, RELATED
TO THE DEDICATION OF WATER INFRASTRUCTURE, HAVE BEEN SATISFIED.

WATER RIGHT DEDICATION
DATE 9/13/16

UTILITY COMPANIES CERTIFICATE

THE Utility Providers Set Out On This Page HAVE BEEN CHECKED AND
APPROVED BY THE UNDERSIGNED UTILITY AND CABLE-TV COMPANIES

SERVA PHONE SYSTEM
TELUS
NATURAL GAS
TELUS
TELEPHONE COMPANY
WESTERN UNION WIRELESS
WENCO COUNTY UTILITY DIVISION
Date 9/12/16

TAXATION CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT ALL THE PROPERTY
TAKES ON THE LAND HAVE BEEN PAID.

UNDERSIGNED
BY Tony Nelson DATE 9-15-16

SURVEYOR'S CERTIFICATE

I, HERB STEPHENS, A REGISTERED LAND SURVEYOR, CERTIFIED
THAT THE SURVEY OF THE PROPERTY CONDUCTED BY ME AT THE REQUEST
OF ALBERTA R. NELSON, SHOWS THAT THE LAMBS SURVEYED LEAVING A
PORTION OF THE SURVEY OF SECTION 18, TOWNSHIP 18, RANGE 10, NE
1/4 SECTION 18, TOWNSHIP 18, RANGE 10, NE 1/4 SECTION 18, TOWNSHIP 18,
RANGE 10, IN THE STATE OF NEVADA, IS CORRECT AND ACCURATE
AND THAT THE PLAT DRAWINGS THEREON ARE APPROPRIATE.
THERE ARE NO CHANGES IN THE SURVEY MADE SINCE THE PREVIOUS
AND ANY LOCAL CHANGES MADE SINCE THE PREVIOUS SURVEY, SO
EFFECT ON THE DATE, THAT THE
LAMBS SURVEYED DO NOT EXIST. THE SURVEY IS FOR THE PURPOSE
OF THE PLAT DRAWINGS FOR THE PROPERTY OWNED BY THE
LAMBS OF THE PLAT DRAWINGS, WHICH IS APPROPRIATE
AND ARE OF SUFFICIENT NUMBER AND CAPABILITY.

PLS 3229
HERB STEPHENS
LAND SURVEYOR
P.O. Box 3229
1816 N. 1st Street
Sparks, NV 89431
(775) 786-4841
Email: herbstephens@comcast.net
Fax: (775) 786-1960

FILE NO. 21032135

PLACED FOR RECORDS OF THE RECORDS OF ALBERTA
R. NELSON, ON THE DATE OF THIS RECORDING
10/10/16
NAME OF PERSON RECORDING
TERRY McNAUL

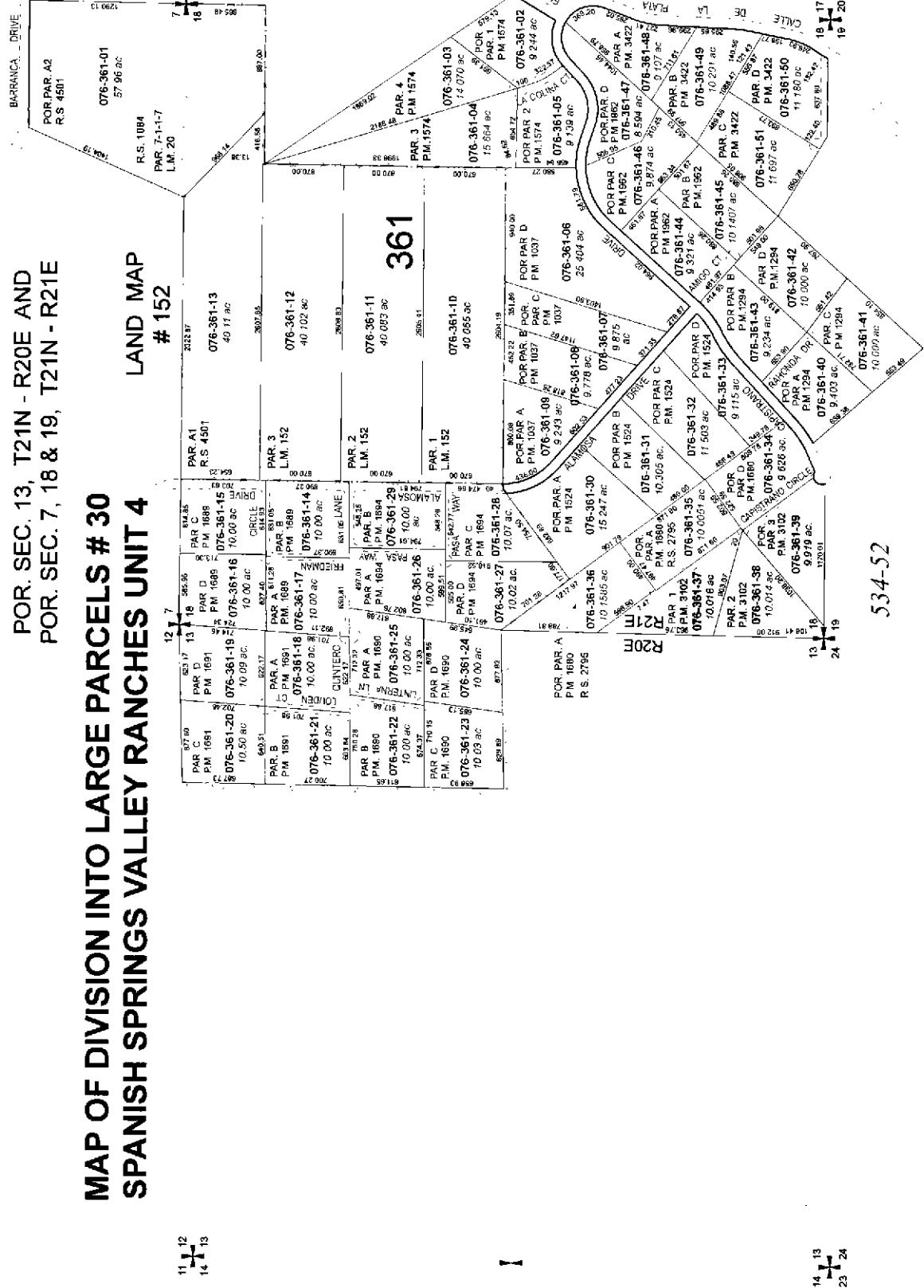
ALBERTA R. NELSON
POR, SW 1/4 SEC 18 T21M R21E
PARCEL B & C AND POR OF
PARCEL A OF PW 1680
STANTON SURVEYING

FILE NO. 21032136
PLACED FOR RECORDS OF THE RECORDS OF ALBERTA
R. NELSON, ON THE DATE OF THIS RECORDING
10/10/16
NAME OF PERSON RECORDING
Terry McNaul

CUMULATIVE INDEXES
SHOULD BE REFERRED TO
FOR ANY SUBSEQUENT
CHANGES TO THIS MAP.

POR. SEC. 13, T21N - R20E AND
POR. SEC. 7, 18 & 19, T21N - R21E

MAP OF DIVISION INTO LARGE PARCELS # 30 SPANISH SPRINGS VALLEY RANCHES UNIT 4



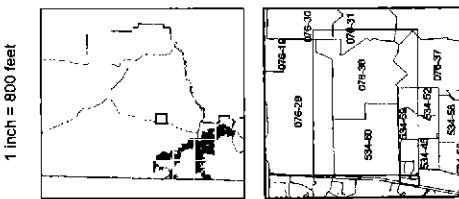
MAP OF DIVISION INTO LARGE PARCELS # 20 SPANISH SPRINGS VALLEY RANCHES - UNIT 1

RECORD OF SURVEY #1087

534-52

Assessor's Map Number
076-36

STATE OF NEVADA
WASHOE COUNTY
ASSESSOR'S OFFICE
Joshua G. Wilson, Assessor
101 Fairview Street
Reno, Nevada 89512
(775) 328-2311



Assessor's Map Number
076-36

STATE OF NEVADA
WASHOE COUNTY
ASSESSOR'S OFFICE
Joshua G. Wilson, Assessor
101 Fairview Street
Reno, Nevada 89512
(775) 328-2311

NOTE: This map was prepared for the use of the Washoe County Assessor for assessment and tax billing purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data contained herein.

last updated TWT 6/20/2011 TWT 9/14/11 MSB 6/21/12
areas previously shown on map(s)

Exhibit "B"
Permit 62844

<u>Amount relinquished (afa)</u>	<u>Owner</u>	<u>Parcel ID</u>	<u>Parcel Map #</u>	<u>APN #</u>	<u>Legal Description (M.D.B. & M.)</u>	<u>Amount relinquished per parcel</u>	<u>additional water rights</u>
1.2	TMWA	B,C & D	1804	076-371-61, 59 & 42	SW1/4 SE1/4 , Section 19, T. 21 N, R 21 E, NE1/4 section 20, SE1/4 section 17, T.21N, R.21 E.	0.4 afa	
1.2	TMWA	B,C & D	1805	076-690-45,46 & 47	SE1/4 section 20, SE1/4 section 17, T.21N, R.21 E.	0.4 afa	
1.2	TMWA	A, C & D	1962	076-361-44, 46 & 47	SE1/4 section 18, T.21N, R. 21 E.	0.4 afa	
1.2	TMWA	A, B & D	1963	076-310-71, 31 & 70	E1/2 NW1/4 & SW1/4 NE1/4 section 17, T.21N, R. 21 E.	0.4 afa	
1.2	TMWA	A, B & C	1964	076-300-65, 66 & 67	S1/2 SE 1/4 section 8, N1/2 NE1/4 section 17, T.21N, R. 21 E.	0.4 afa	
1.2	TMWA	B,C & D	1965	076-282-21, 22 & 23	NE1/4 section 2, T.21N, R. 20 E.	0.4 afa	
1.2	TMWA	A, B & D	1966	076-300-84, 83 & 45	NE1/4 SW1/4 section 8, T.21N, R. 21 E.	0.4 afa	
0.4	TMWA	C	2424	076-381-08	NW1/4NW1/4 section 30, T.21N, R. 21 E.	0.4 afa	
0.9	TMWA	C	2389	089-460-13	NE1/4 section 4, T.20N, R. 20 E.	2.02 afa	1.12 afa, Per. # 50440
4.04	W. Co	1 & 3	3102	076-361-37 & 39	SW1/4 SW1/4 & NW 1/4 SW 1/4, section 18, T.21N, R. 21 E.	2.02 afa	